

## CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

(CFA-1)

State Form 4604 (R13/9-10) Indiana Election Commission (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

## PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

								FILE NUMBER
1. IS THIS AN AMENDMENT?	(1 No	Yes If Yes	. please e	nter the file	numbe	er in this bo	$x \rightarrow $	
SECTION A. CANDIDATE								tely as possible.
2. Last Name		st Name		le Name		Nickname		3. Type of Committee (Check one)
$\cap$	-   ,							Candidate's Principal Committee
GRIMES		J.W	- $ u $	AAY			(A =	Exploratory Committee
4. Mailing Address				5. FAX (C	ptional)		6. E-Mail	Address (Optional)
138 W. RoberTs	State	ZiP Code	8. County	()_	9 Tele	ephone (Day)	L	10. Telephone (Evening)
	IN	46217	""	21000		•	377	, , ,
11. Party Affiliation			1	12. Office Sou	ht (Inclu	de district numb	er, if any. N	lot required for an exploratory committee.)
☐ Democratic ☐ Libertarian ☑ Republ	ican 🛘	Other		MARIO	J Co	1 W 1 24 W	S he	eith
SECTION B. COMMITTEE  13. Full Name of Committee (Do not abbr	NFO	RMATION: Fill	in all ap	plicable bo	xes a	s fully and	accura	tely as possible.
	-	•						
Jim Grimes  14. Mailing Address   Check if this is	a new a	ddress	1 1	15. FAX (	Optional)	· · · · · · · · · · · · · · · · · · ·	16. E-ma	Address (Optional)
405 MASSAchuset				I '	)			
						lephone		20. Committee Organization Date
INDES	IN	46204	MAR	2 com	30	7 1602	3620	(MM-DD-YY) 04/17/17
21. Chairperson's Full Name 🔲 Desig	nate Ca	indidate as Chairperso	on 🔲 Che	ck if this is a nev	v chairpei	rson		
GEBRAE 5 22. Mailing Address G Check if this is	5+-e	R9100	<u>ما ں ہ</u>	5				
							i .	Address (Optional)
11501 VALLEY VI		, MAKE		<u> </u>	<u>`</u>		doery	25 terchafou los (CLOU)
	State	ZIP Code	26. County	MARJON	ン 27. Te	slephone (Day)	J	28. Telaphone (Evening)
INDILS	<u> </u>	46236	4	٤.4		7 ,965		
29. Bank or Other Depositories (List all t	anks or	other depositories in v	which the con	rmittee deposits	funds, ho	olds accounts, re	ents safety	deposit boxes or maintains funds.)
PNC								
30. Exploratory Committee (Give brief states	ment expl	aining purpose of an explor	atory committee	reimburs	ries and sement fo	Reimbursemer r lost wages? If	vis (Will the Yes, attach	committee pay the candidate a salary or a copy of the contract.)
CECTION C. A PROINTMEN	IT OF	THEACURED	(10001					
SECTION C. APPOINTMEN 32. I, as Chairperson of the		TREASURER				Signature	of the Cor	mmittee Chairperson
committee, appoint the following	perso					\ \		
Treasurer of the Committee.  33. Treasurer's Full Name Designs		rega	K	1000 H			<u> </u>	
1 1			1 Check II th	s is a new ueas	met			
34. Malling Address   Check if this is	a revis	eddress		35. FAX (	Optional		36. E-mai	Address (Optional)
629 Midnight	/	7 4		,	,			
37. City	State	ZIP Code	38. County	<u>,</u>	) 39. Te	dephone (Day)	KAEK	noons/1407@att.no
I ' , , /	IN	46239	Mar			7 840		
		APPOINTMEN'			_ {O 1	1 10 10		
41. I give notice that I accept ti					this S	ignature of P	erson Ac	cepting Appointment
Committee. I am not the chairpe			ance com	mittee (exce	ot as 1	ر بر مرسیم		Vine 1
permitted for a candidate committee SECTION E. CERTIFICATION		F STATEMENT				Jaggu	- <del>L</del>	FOR OFFICE USE ONLY
We certify as the candidate and				of the Com	mittee	and that we	have	TOTAL OF THE STATE
examined this statement. To the be	est of c	ur knowledge and	bellef it is	true, correct	and cor	mplete.		
42. Typed or Printed Name of Chal			Chalreers	on /		Date (MM-DD-	´ I	ł
George Stergiop 43. Typed or Printed Name of Caho	<u> ما ہ</u>	5				04-17	<u>12</u>	Myla a. Exarda APR 17 2017
43. Typed or Printed Name of Caho	idate	Signatureyor	Candidate	1	<u></u>	Date (MM-DD-	m	o condag
Jim Grines	-			/ -		04-17-	ハー	APR 17 2017
Warning: State law requires that any ch						(IC 3-9-1-10). A	person	
who knowingly files a fraudulent report of report as required by the Indiana Campaig								FILED
penalties (IC 3-9-4-16, IC 3-9-4-17, and IC				umor (10 0-14-1	17, AIIU	ay ba subjec	CAVII	・ルロリ